

**SALTON COMMUNITY SERVICES DISTRICT  
SPECIAL MEETING  
OF THE BOARD OF DIRECTORS**

**Monday, June 25, 2007  
2:00 p.m. open session**

District's Office  
2098 Frontage Road  
Salton City, California 92275

**AGENDA**

**Board of Directors:**

Robert Butler, President  
Shirley Palmer, Vice President  
Stanley Rouhe, Director  
James Barrett, Director  
David Urbanoski, Director

1. Call to order, Pledge of Allegiance: 2:00 p.m.
2. Roll Call
3. Public Comments: Remarks shall be limited to maximum of (5) minutes.
4. Closed Session:  
Pursuant to Government Code Section 54956.9 c conference with legal counsel on anticipated litigation/initiation of litigation. (one case)
5. Adjournment

**Robert Butler,  
Board President**

"In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations in order to participate in the public meeting of the District's governing board, please contact the office of the District at (760) 394-4446. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodations and accessibility to this meeting."