

**SALTON COMMUNITY SERVICES DISTRICT
SPECIAL MEETING
OF THE BOARD OF DIRECTORS**

**Tuesday, March 27, 2006
5:00 p.m. closed session**

District's Office
2098 Frontage Road
Salton City, California 92275

AGENDA

Board of Directors:

Robert Butler, President
Shirley Palmer, Vice President
Stanley Rouhe, Director
James Barrett, Director
David Urbanoski, Director

1. Call to order, Pledge of Allegiance: 5:00 p.m.
2. Roll Call
3. Public Comments: Remarks shall be limited to a maximum of (5) minutes.
4. Closed Session: Pursuant to Government Code Section: 54957; evaluation of performance of the Assistant General Manager
5. Adjournment

**ROBERT BUTLER,
Board President**

"In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations in order to participate in the public meeting of the District's governing board, please contact the office of the District at (760) 394-4446. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodations and accessibility to this meeting. "