

**SALTON COMMUNITY SERVICES DISTRICT
WORKSHOP OF THE BOARD OF DIRECTORS**

**Tuesday, September 4, 2007
2:00 P.M.**

District's Office
2098 Frontage Road
Salton City, California 92275

BOARD OF DIRECTORS:

Robert Butler, President
Stanley Rouhe, Director
David Urbanoski, Director

Shirley Palmer, Vice President
James Barrett, Director

AGENDA

1. Items of Study:

- a. Health insurance costs, plus Dental & Vision
- b. Method by which channel maintenance funds shall be dispersed
- c. Method by which to acquiring a new accounting system